

# Research on the Theoretical System of Marxism Sinicization and Socialism with Chinese Characteristics Based on Modernization

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**Keywords:** Socialism with Chinese characteristics; Marxism; Theoretical system

**Abstract:** In contemporary China, adhering to the theoretical system of socialism with Chinese characteristics means adhering to Marxism. In contemporary China, adhering to the theoretical system of socialism with Chinese characteristics is really adhering to Marxism. The theoretical system of socialism with Chinese characteristics adheres to the national character of Marxism, and focuses on fully considering the needs of the actual national conditions and the particularity of the local community, and reflects the Chinese style, style and characteristics. The theoretical system of socialism with Chinese characteristics, which adheres to and develops Marxism Leninism and Mao Zedong thought, embodies the wisdom and hard work of generations of Chinese Communists leading the people to unremitting exploration and practice, and is the latest achievement of Marxism in China. The theoretical system of socialism with Chinese characteristics, as a systematic reflection of the Communist Party of China on the objectives and conditions of contemporary Chinese modernization, adheres to the scientific world outlook and methodology of Marxism, and fully conforms to the basic theoretical logic of Marxism.

## 1. Introduction

The Chinese nation is a nation rich in theoretical thinking, and the Chinese Communists have inherited this fine tradition. Although the time devoted to the study of Marxism in the early days of the founding of the Party was limited, they committed themselves to the combination of the basic principles of Marxism with the concrete practice of China in the long-term revolutionary struggle [1]. The theoretical system of socialism with Chinese characteristics adheres to the ideological line of seeking truth from facts and emancipating the mind and the ideological method of keeping pace with the times [2]. The theoretical system of socialism with Chinese characteristics upholds and develops Marxism-Leninism and Mao Zedong Thought, and embodies the wisdom and painstaking efforts of generations of Chinese Communists who have led the people in their unremitting exploration and practice. It is the latest achievement in the sinicization of Marxism. In the process of sinicization of Marxism, Mao Zedong took the lead in establishing the CPC's ideological line of seeking truth from facts, realizing the first historic leap in the combination of Marxism and China's specific reality, leading the Chinese people to win the revolution and opening up the road to explore socialism with Chinese characteristics [3]. The reason why the theoretical system of socialism with Chinese characteristics is contemporary Chinese Marxism is because it is the systematic thinking of the Chinese Communist Party on the goals and conditions of contemporary China's modernization, adheres to the scientific world outlook and methodology of Marxism, and fully fits the basic theoretical logic of Marxism [4].

The theoretical system of socialism with Chinese characteristics is the product of the combination of the universal principles of Marxism with China's national conditions and concrete practices. The ideological line of emancipating the mind and seeking truth from facts runs through a red line [5]. As far as the theoretical system of socialism with Chinese characteristics is concerned, it not only integrates Deng Xiaoping Theory, the important thinking of the "Three Represents", the scientific development concept and other major strategic ideas in accordance with the above-mentioned theoretical construction laws, making it a scientific theory as a whole. Only by emancipating the mind and persisting in seeking truth from facts can socialist construction with

Chinese characteristics proceed smoothly and the socialist cause can have hope [6]. The theoretical system of socialism with Chinese characteristics has greatly enriched and developed the theory of scientific socialism, and has also proposed strategic thinking and guidelines for the practice of socialism with Chinese characteristics [7]. In the formation of the theoretical system of socialism with Chinese characteristics, from Deng Xiaoping Theory to the important thinking of the “Three Represents” to the scientific development concept, we have continuously broken through the dogmatic understanding of Marxism and adhered to the basic principles of Marxism and China. The combination of socialist construction practices. In contemporary China, adhering to the theoretical system of socialism with Chinese characteristics means truly adhering to Marxism.

## 2. On the Main Contents of the Theoretical System of Socialism with Chinese Characteristics

The theory of socialism with Chinese characteristics originated from Mao Zedong Thought and Deng Xiaoping Theory. With the in-depth development of practice, the important thought of “Three Represents” and the scientific concept of development based on people have become more and more abundant, profound and complete. . Western bourgeois ideology and values have poured in one after another. Individualism, egoism and bourgeois democracy have posed a great impact and challenge to the values of the general public, especially the youth. Lenin has made outstanding contributions to the development of ideology. On the one hand, he inherited the negation and criticism of bourgeois ideology, believing that these ideologies are distorted reflection of realistic social relations from his own narrow class interests. If a nation's proletariat and its political parties want to successfully practice Marxist theory, they must combine this theory with the reality of their own country and enrich and develop Marxism with new practices, new contents and new languages [8].

In other countries and regions in the world, many communists are also constantly applying and developing Marxism according to their own national conditions and their own ways. This is the fundamental embodiment of the creativity and vitality of Marxism in the national character. Ideological education is the strategic choice for the CPC to liberate and build a socialist society. The construction of publicity and education consists of design and implementation. The design here is to use the limited input samples to design the classifier, and the realization is to classify or make decisions on the input sample data. As shown in Fig. 1.

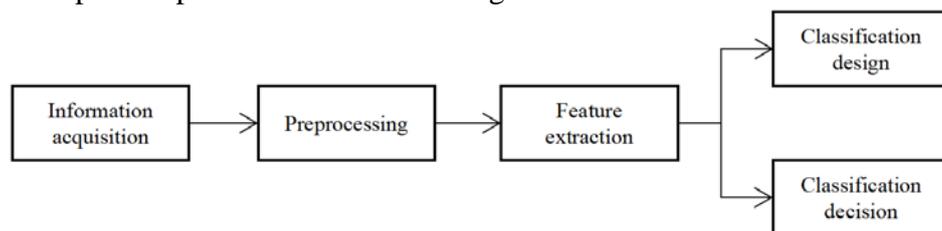


Fig. 1 Basic structure of the model identification system

The process of formation, enrichment and development of the theoretical system of socialism with Chinese characteristics profoundly reflects the new changes and developments of the times since the reform and opening up, deeply reflects the trend of the times and is full of rich flavor of the times. Correctly judging the characteristics of the times and its development trend is an important prerequisite for correctly establishing China's modernization goals and tasks. China's development cannot be separated from the world. To think about the development of contemporary China, one must have a global vision and vision. China's economic and social development stands at a new historical starting point. The development of socialism with Chinese characteristics faces unprecedented opportunities and challenges. The development of every country and nation has evolved gradually on the basis of inheriting predecessors. It is impossible to attempt to surpass the material and social conditions at that time. Today's world presents a situation of multi-polarization, economic globalization, rapid development of high technology and increasingly fierce competition in comprehensive national strength. The theoretical system of socialism with Chinese characteristics

is the product of the combination of the universal principles of Marxism with China's national conditions and the practice of socialism with Chinese characteristics, and is the latest achievement of the sinicization of Marxism. Under this background, seeking peace, seeking development and promoting cooperation has become an irresistible trend of the times, which has become an important cognitive premise for China to adhere to and develop socialism with Chinese characteristics.

### 3. On the Essence of the Theoretical System of Socialism with Chinese Characteristics

The theoretical system of socialism with Chinese characteristics is a socialist theory with distinctive Chinese characteristics, which originates from the inherent requirements of the essence of Marxist theory and is deeply rooted in China's national conditions and the objective needs of socialist modernization. The theoretical achievement of sinicization of Marxism is the theoretical summary of the successful experience of Chinese revolution and construction. Its first great achievement is Mao Zedong Thought and its second great achievement is the theoretical system of socialism with Chinese characteristics. The theoretical system of socialism with Chinese characteristics is not only the fundamental guideline for us to promote theoretical and practical innovation, but also a new starting point for us to deepen theoretical exploration. Only by using historical materialism can we deeply analyze the social root of ideology and reveal its falsity. Economic basis determines superstructure, and changes in economic basis lead to changes in superstructure [9]. The theoretical system of socialism with Chinese characteristics adheres to the national character of Marxism. It is by no means to exclude international experience and stay out of the world's development and progress trend. But on the basis of closely linking China's development with the realization of socialist modernization and the great rejuvenation of the Chinese nation, China's development and progress should be closely linked with the development and changes of the world.

Only by combining Marxism with its own national conditions, making progress with the development of the times and sharing the fate with the people can Marxism radiate strong vitality, creativity and charisma. The reflection of social consciousness on social existence is not passive, but a dynamic reflection. That is, social consciousness may hinder or promote the development of social existence. The uncertainty of publicity and education can be regarded as a system with certain randomness. Assuming that the probability that the system is in working state is  $k$ , there are obviously:

$$e_j = -k \sum_{i=1}^n f_{ij} \ln f_{ij} \quad (1)$$

The probability that the system is working in a state satisfies the following properties:

$$W_j = 1 + k \sum_{i=1}^n f_{ij} \ln f_{ij} / \sum_{j=1}^m (1 + k \sum_{i=1}^n f_{ij} \ln f_{ij}) \quad (2)$$

$$W_j = d_j / \sum_{j=1}^m d_j \quad (3)$$

The analysis method evaluates the big data education level of Marxism ideology, sets the correlation parameters, sampling frequency and adaptive initial step size, and carries out big data reconstruction. The time domain waveform of the obtained large data distribution is shown in Fig. 2.

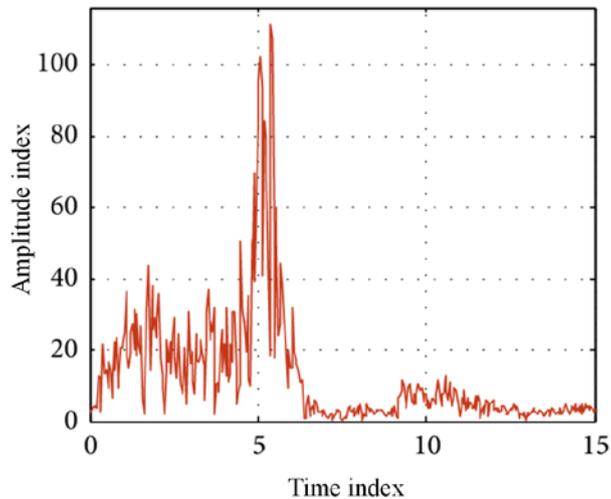


Fig. 2 Big data time domain distribution time domain waveform

Deng Xiaoping proposed for the first time in the history of Marxism that seeking truth from facts is the essence of Marxism, which is a new scientific summary of the spiritual essence of Marxism. The prosperity and development of philosophy will also guide and lead to the perfection, renewal and sublimation of the national spirit, creating and forging a new national spirit. In different times and in different countries, Marxist political parties are facing different historical tasks, and this fundamental standpoint and value orientation of Marxism are bound to show different contents [10]. From the central government to the local government and schools are calling for the importance of Marxist philosophy. This shows that we still need Marxist philosophy education. The masses of the people are the creators of history and the decisive force for social change. Deng Xiaoping's scientific summary of the essence of Marxism reflects his incisive and original views on the essence of Marxist theory and points out a new way for the whole party to learn and master Marxist theory. Although the concept of ideology is indeed complex and historic in the development history of Marx's ideology, the meaning of ideology includes the dual dimensions of class criticism and human liberation. The theoretical system of socialism with Chinese characteristics is a great creation of the Chinese nation and a powerful driving force for China's development and rejuvenation of the Chinese nation. At the same time, it is bound to make great contributions to the development of world socialism and the progress of mankind.

#### 4. Conclusion

In contemporary China, to adhere to Marxism Leninism and Mao Zedong thought, we must adhere to the theoretical system of socialism with Chinese characteristics. To adhere to the theoretical system of socialism with Chinese characteristics is to truly adhere to Marxism Leninism and Mao Zedong thought. In any society, the development of productivity is the most important, because only the development of productivity can improve the material basis of social life. But the development of productive forces is not the only requirement. The society also needs the development of politics, culture, morality and other aspects. We must adhere to the scientific principles and spirit of Marxism, be good at grasping the new changes in objective conditions, be good at summing up the historical experience of reform and opening up, and be good at summing up the fresh experience created by the masses in practice. The theoretical system of socialism with Chinese characteristics adheres to the openness of Marxism. To maintain its vigorous development, it must face the reality, face the world and face the future. Only by constantly endowing contemporary Chinese Marxism with distinctive practical characteristics, national characteristics and era characteristics and continuously opening up a new realm for the development of Marxist theory can the theoretical system of socialism with Chinese characteristics become more and more popular.

## **Acknowledgement**

The topic of ideological and political education in higher education institutions in Guangdong Province in 2013: A Study on the Path of the Teaching of Local Culture Integration into Politics Course in Guangdong, Number 2013 CY050.

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